



TROF COMMITTEE AGENDA

Monday
January 7, 2019 @ 1pm
Homewood Suites
Richmond, VA

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|---|---|
| Welcome and Call to Order | <i>The Honorable Terry Kilgore, Chair</i> |
| Call of the Roll | <i>Evan Feinman, Executive Director</i> |
| Approval of the <u>9/19/18</u> Minutes | <i>(published on website)</i> |
| City of Martinsville Extension | <i>Andy Sorrell, Deputy Director</i> |
| Henry County: Mountain Top Timber Loan #3428 | <i>Evan Feinman, Executive Director</i> |
| Policy Changes | <i>Evan Feinman, Executive Director</i> |
| Other Business | <i>Andy Sorrell, Deputy Director</i> |
| Public Comments | |
| Adjournment | |